



**CITY HALL, 730 TOPEKA AVENUE**

**REGULAR MEETING AGENDA**

Monday, April 17, 2017

7:00 p.m.

**1. CALL TO ORDER**

- a. Roll Call

**2. APPROVAL OF MINUTES**

- a. Regular Meeting Minutes of April 3, 2017

**3. CONSENT AGENDA**

- a. Approval of bills

**4. PUBLIC COMMENTS** (All presentations by citizens shall be limited to an aggregate of forty-five minutes (45) and each citizen's presentation shall not exceed five (5) minutes unless otherwise indicated by a majority vote of the City Council.)

**5. CORRESPONDENCE TO COUNCIL**

**6. UNFINISHED BUSINESS**

- a. Wastewater project update - Brian Foster, BG Consultants
- b. G.O. Bonds and Temporary Note Issuance Agreement - Cosgrove, Webb & Oman
- c. Governmental Assistance Service update
- d. Wastewater Project Expenses Quarterly Report

**7. NEW BUSINESS**

- a. Resignation from Planning and Zoning Commission
- b. Discussion of Dog Ordinance No. 710, Section 9

**8. STAFF REPORTS**

- a. Police
- b. Planning & Zoning
- c. Public Works
- d. City Clerk

**9. COUNCIL/MAYOR COMMENTS AND REPORTS**

**10. EXECUTIVE SESSIONS** Attorney-Client Privilege

**11. ADJOURN:** Monday, May 1, 2017 at 7:00 p.m. for Regular meeting.

Next Ordinance Number - 817    Next Resolution Number - 2017-5    Next Charter Ordinance Number - 10

This agenda may be revised prior to the meeting. An updated agenda is currently on file at the City Clerk's office.